

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
<p>100 BLACK MEN OF JACKSONVILLE, INC. BERNARD V. GREGORY SCHOLARSHIP</p>	<ul style="list-style-type: none"> • PARENTS' STATEMENT OF FINANCIAL RESOURCES • WORK EXPERIENCE, EXTRACURRICULAR ACTIVITIES, TEST SCORES, TRANSCRIPT, HONORS/AWARDS CONSIDERED • THREE LETTERS OF RECOMMENDATION • TRANSCRIPT • BRIEF DESCRIPTION OF EDUCATIONAL AND VOCATIONAL GOALS 	<p>MAY 16</p>	<p>VARIES</p>	<p>100 BLACK MEN OF JACKSONVILLE, INC. PO Box 2065 JACKSONVILLE, FL 32203 800-409-3764</p> <p>HTTP://WWW.100BLACKMENJAX.ORG/DEFAULT3.ASPX?ID=44</p> <p>*WEBSITE HAS LINKS TO OTHER SCHOLARSHIPS</p>
<p>ALPHA KAPPA ALPHA SORORITY, INC. GAMMA RHO OMEGA CHAPTER</p>	<ul style="list-style-type: none"> • GRADUATING FEMALE SENIOR OF DUVAL COUNTY • 3.0+ GPA (UNWEIGHTED) • OFFICIAL TRANSCRIPT AND CURRENT GRADES • 940+ SAT OR 19+ ACT • COLLEGE LETTER OF ACCEPTANCE • TWO LETTERS OF RECOMMENDATION • 250-350 WORD ESSAY • CURRENT PHOTO • DEMONSTRATE FINANCIAL NEED • SUBMIT A COMPLETED AKA SCHOLARSHIP APPLICATION 	<p>FEB. 15</p>	<p>VARIES AWARDED TO HBCU OR COLLEGE OF CHOICE</p>	<p>ALPHA KAPPA ALPHA SORORITY, INCORPORATED SCHOLARSHIP COMMITTEE ATTN: MRS. LOIS PRIME 1011 W. 8TH STREET JACKSONVILLE, FL 32209</p> <p>SEE SCHOOL COUNSELOR FOR APPLICATION WWW.GROAKA.COM</p>
<p>ALPHA KAPPA ALPHA SORORITY, INC. PI ETA OMEGA CHAPTER</p>	<ul style="list-style-type: none"> • GRADUATING SENIOR FROM CLAY, DUVAL, PUTNAM, OR ST. JOHN'S COUNTIES • 2.5+ CUMULATIVE GPA • 2 LETTERS OF RECOMMENDATION • EXPLANATION OF WHY YOUR SHOULD RECEIVE AWARD • DOCUMENTATION OF CHURCH & COMMUNITY INVOLVEMENT • OFFICIAL TRANSCRIPTS, SAT/ACT SCORES • ACCEPTANCE LETTER FOR COLLEGE/UNIVERSITY • CURRENT PHOTO • 500-WORD ESSAY 	<p>APRIL 15</p>	<p>VARIES</p>	<p>ALPHA KAPPA ALPHA SORORITY, INC PI ETA OMEGA CHAPTER ATTENTION: MRS. DEBORAH BATTLE P.O. Box 994 ORANGE PARK, FL 32067</p>

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ALPHA PHI ALPHA FRATERNITY, INC.	<ul style="list-style-type: none"> • MALE HIGH SCHOOL STUDENTS WITHIN DUVAL, CLAY, NASSAU, AND ST. JOHN'S COUNTIES. • COMPLETED APPLICATION • ESSAY (SEE WEBSITE FOR RULES AND GUIDELINES) 	DEC. 13	1 \$1,000	WWW.FIRSTCOASTALPHAS.COM
AMERICAN BUSINESS WOMEN'S ASSOCIATION TRENDSETTERS CHAPTER	<ul style="list-style-type: none"> • 2 CHARACTER REFERENCE LETTERS • TRANSCRIPT • PROFILE ESSAY INCLUDING EDUCATIONAL GOALS, FINANCIAL NEED, & OTHER PERTINENT INFORMATION • RESIDENT OF DUVAL, CLAY, ST. JOHN'S, NASSAU, OR BAKER COUNTY • ACCEPTED AT FLORIDA OR GEORGIA INSTITUTION 	FEB. 25	VARIES RENEWABLE	ABWA TRENDSETTERS C/O SCHOLARSHIP COORDINATOR 3461 CATAMARAN WAY JACKSONVILLE, FL 32223 HTTP://WWW.ABWAJAX.COM/SCHOLARSHIPS/
AMERICAN CANCER SOCIETY FLORIDA DIVISION SCHOLARSHIP	<ul style="list-style-type: none"> • DIAGNOSED WITH CANCER BEFORE AGE 21 • FLORIDA RESIDENT • UNDER AGE 21 WHEN APPLYING • ATTEND AN ACCREDITED FLORIDA SCHOOL • CONSIDERS: FINANCIAL NEED; SCHOLARSHIP; LEADERSHIP; COMMUNITY SERVICES; CANCER DIAGNOSIS, TYPE & TREATMENT 	APRIL 10	VARIES \$3000 & \$300 FOR TEXTBOOKS RENEWABLE UP TO 5 YEARS OR 130 HOURS	SUSAN BELLOMY, SCHOLARSHIP PROGRAM DIRECTOR 1-800-444-1410 EXT. 4405 SUSAN.BELLOMY@CANCER.ORG HTTP://WWW.CANCER.ORG/SEARCH/INDEX?Q=SCHOLARSHIP+FLORIDA+DIVISION&ALL=1
AMERICAN CANCER SOCIETY MAKING DREAMS COME TRUE SCHOLARSHIP PROGRAM	<ul style="list-style-type: none"> • DIAGNOSIS OF CANCER • FINANCIAL NEED • ACADEMIC POTENTIAL 	APRIL 10	VARIES	AMERICAN CANCER SOCIETY (904) 249-0022 x 111

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AMERICAN LEGION POST #197 TAFT CUMMINGS ACADEMIC SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL FULL TIME IN COLLEGE • PRIORITY TO AMERICAN LEGION & AUXILIARY SONS/DAUGHTERS • FINANCIAL NEED CONSIDERED • TWO LETTERS OF RECOMMENDATION • 2.75+ GPA (GRADES 9-12) • TWO PAGE HANDWRITTEN LETTER ADDRESSING GOALS, AND MERITS OF DEMOCRACY/U.S. GOVERNMENT 	MAY	1 \$750	AMERICAN LEGION POST #197 "TAFT CUMMINGS SCHOLARSHIP" P.O. Box 2864 JACKSONVILLE, FL 32203-2864 HTTP://POST137.COM/MENU/ORATORICAL.SHTML
AMERICAN SOCIETY OF MILITARY COMPTROLLERS (ASMC) STUDENT AWARD PROGRAM	<ul style="list-style-type: none"> • PLANS TO MAJOR IN ACCOUNTING, FINANCE, BUSINESS, COMPUTER SCIENCE • 3.0+ GPA • EVIDENCE OF INTENT TO ENROLL IN POSTSECONDARY INSTITUTION 	JAN. 31	\$1,000	ASMC P.O. Box 19 NAVAL AIR STATION JACKSONVILLE, FL 32212-00019 OR 386-795-6226
ANCHOR SCHOLARSHIP	<ul style="list-style-type: none"> • DEPENDENT OF SERVICE MEMBER(S) WHO HAVE SERVED A MINIMUM OF SIX YEARS IN A UNIT UNDER THE ADMINISTRATIVE CONTROL OF COMMANDER, NAVAL SURFACE FORCES, U.S. ATLANTIC FLEET OR U.S. PACIFIC FLEET. • MUST ATTEND, OR PLAN TO ATTEND AN ACCREDITED FOUR-YEAR COLLEGE OR UNIVERSITY AND INTEND TO WORK TOWARD A BS OR BA DEGREE TO BE ELIGIBLE FOR THIS AWARD. 	MARCH 1	VARIES \$2,000	WWW.ANCHORSCHOLARSHIP.COM
ART INSTITUTES OF JACKSONVILLE, THE	MAJOR IN ADVERTISING; ANIMATION & SPECIAL EFFECTS; AUDIO, VIDEO, & FILM PRODUCTION; CULINARY ARTS & MANAGEMENT; FASHION DESIGN & MANAGEMENT; GAME DESIGN & PROGRAMMING; GRAPHIC DESIGN; INDUSTRIAL DESIGN; INTERIOR DESIGN; PHOTOGRAPHY; WEB DESIGN & INTERACTIVE MEDIA – CHECK WEBSITE FOR PROGRAM OFFERINGS	VARIES	MULTIPLE SCHOLARSHIPS AT EACH CAMPUS \$200 TO FULL TUITION	HTTP://WWW.ARTINSTITUTES.EDU/LOCATIONS.ASPX CLICK ON LOCATION OF INTEREST CLICK ON FINANCIAL AID CLICK ON SCHOLARSHIPS

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ATLANTIC BEACH TEEN COUNCIL	<ul style="list-style-type: none"> • SENIOR AT FLETCHER HIGH SCHOOL • RESIDENT OF ATLANTIC BEACH • ESSAY 	APRIL 12	1 \$500	FLETCHER COUNSELOR
BEACHES BUSINESS ASSOCIATION SCHOLARSHIP	<ul style="list-style-type: none"> • SENIOR AT FLETCHER HIGH SCHOOL • ATTEND POSTSECONDARY SCHOOL IN DUVAL • MAJOR IN BUSINESS/BUSINESS-RELATED AREA 	APRIL 15	\$1,000	FLETCHER COUNSELOR
BEACHES' EDUCATIONAL FOUNDATION	<ul style="list-style-type: none"> • STUDENT AT FLETCHER HIGH SCHOOL • ACADEMIC ACHIEVEMENT • SHORT ESSAY • FINANCIAL NEED • TWO RECOMMENDATIONS 	APRIL 15	1 OR MORE VARIES	FLETCHER COUNSELOR (MAR)
BLOOD ALLIANCE HIGH SCHOOL SCHOLARSHIP CHALLENGE (THE)	<ul style="list-style-type: none"> • MUST BE A SENIOR • GPA OF 2.5+ AT END OF 3RD QUARTER • MUST HAVE DONATED BLOOD WITH THE BLOOD ALLIANCE ON THEIR HIGH SCHOOL CAMPUS (SEE WEBSITE FOR DETAILS) • COMPLETE THE APPLICATION • TYPE ESSAY ON "THE IMPORTANCE OF DONATING BLOOD). MINIMUM OF 250 WORDS • SEE WEBSITE FOR SCHOOL ELIGIBILITY 	APRIL 30	15 - \$1,000	ALL APPLICATIONS MUST BE DOWNLOADED FROM WWW.IGIVEBLOOD.COM/ISCHOOL MUST BE EMAILED TO: SCHOLARSHIPAPPLICATION@THEBLOODALLIANCE.ORG

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BOSELLI AWARD OF EXCELLENCE SCHOLARSHIP	<ul style="list-style-type: none"> • MAINTAIN A 3.0+ (ON UNWEIGHTED 4.0 SCALE) FROM AN ACCREDITED HIGH SCHOOL IN FLORIDA’S FIRST COAST AREA • PARTICIPATE IN A JUNIOR VARSITY OR VARSITY <u>SPORT</u> OR ITS EQUIVALENT (DANCE, GYMNASTICS, TAE-KWON-DO) • PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES THROUGH CHURCH, SCHOOL, AND COMMUNITY • EXHIBIT EXEMPLARY BEHAVIOR, THEREBY BEING A GOOD ROLE MODEL FOR PEERS • PLEDGE TO REMAIN, DRUG-FREE, ALCOHOL-FREE AND TOBACCO FREE • COMPLETE THE APPLICATION PROCESS PUBLISHED DEADLINE OF SENIOR YEAR 	Nov. 10	1 \$5,000 – FEMALE 1 \$5,000 – MALE	SEE SCHOOL COUNSELOR
CHAMBER OF COMMERCE MANDARIN COUNCIL	<ul style="list-style-type: none"> • OVERALL ACADEMIC ACHIEVEMENT • LEADERSHIP QUALITIES • INVOLVEMENT IN THE COMMUNITY • MORAL CHARACTER • FINANCIAL NEED • MUST RESIDE IN MANDARIN 	MAY 20	VARIES NONRENEWABLE	MANDARIN COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CHAMBER OF COMMERCE NORTH COUNCIL	<ul style="list-style-type: none"> • GRADUATE OF NORTHSIDE HIGH SCHOOL • SCHOLASTIC EXCELLENCE • FINANCIAL NEED • MORAL CHARACTER • ENROLL AS FULL-TIME STUDENT • COMMUNITY INVOLVEMENT 	APRIL 30	1 \$1,000	NORTH COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CHAMBER OF COMMERCE WEST COUNCIL	<ul style="list-style-type: none"> • GRADUATE OF PAXON, BALDWIN, ED WHITE, FORREST, OR LEE HIGH SCHOOL • ENROLL AS FULL-TIME STUDENT • FINANCIAL NEED 	MARCH 1	VARIES \$2,000 DIVIDED OVER 4 YEARS	WEST COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202

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CHARTWELLS THOMPSON SCHOOL DINING SERVICES CULINARY PROGRAMS	<ul style="list-style-type: none"> • GRADUATE FROM FRANK H PETERSON, SANDALWOOD, OR TERRY PARKER • ENROLL IN CULINARY OR HOSPITALITY PROGRAM OF STUDY • 2.5+ GPA • OFFICIAL TRANSCRIPT • ESSAY 	APRIL 1	1 PER SCHOOL \$1,000 NON-RENEWABLE	LOUISA LAYN CAMP CHARTWELLS THOMPSON SCHOOL DINING SERVICES 2924 KNIGHTS LANE EAST BUILDING 5 JACKSONVILLE, FL 32216 LOUISA.CAMP@COMPASS-USA.COM
CHARTWELLS THOMPSON SCHOOL DINING SERVICES SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE FROM A DUVAL COUNTY PUBLIC HIGH SCHOOL • ENROLL IN A POST-SECONDARY PROGRAM • 2.5+ GPA • OFFICIAL TRANSCRIPT • ESSAY 	APRIL 1	1 PER SCHOOL \$1,000 NON-RENEWABLE	LOUISA LAYN CAMP CHARTWELLS THOMPSON SCHOOL DINING SERVICES 2924 KNIGHTS LANE EAST BUILDING 5 JACKSONVILLE, FL 32216 LOUISA.CAMP@COMPASS-USA.COM
CITY OF JACKSONVILLE MAYOR'S ASIAN AMERICAN ADVISORY BOARD	<ul style="list-style-type: none"> • CONSIDERS GPA, LEADERSHIP ROLES, COLLEGE & CAREER PLANS • 500-WORD ESSAY • LETTER OF RECOMMENDATION 	APRIL 1	1 \$500	MAAAB - City of Jacksonville 11605 Bayou Road Jacksonville, Florida 32246
CIVITAN CLUB OF JACKSONVILLE CIVITAN FOUNDATION, INC.	<ul style="list-style-type: none"> • PREFERENCE GIVEN TO FSCJ, JU, OR UNF APPLICANTS, WILL CONSIDER OTHER LOCAL ACCREDITED COLLEGES • PREFERENCE GIVEN TO CIVITIAN CLUB MEMBERS • DEMONSTRATE FINANCIAL NEED 	MAY 1	1 \$1,000 RENEWABLE FOR UP TO 4 YEARS	MR. ROBERT GITTINGS OR MR. GEORGE F. REBLES 6019 BROOKRIDGE ROAD JACKSONVILLE, FL 32210
CONTINENTAL SOCIETIES, INC	<ul style="list-style-type: none"> • GRADUATING SENIOR ATTENDING COLLEGE FOR FIRST TIME • ACCEPTED BY 4-YEAR COLLEGE/UNIVERSITY • ESSAY • LETTER OF GRADUATION SUBSTANTIATION FROM PRINCIPAL OR COUNSELOR • OFFICIAL TRANSCRIPT, ACT/SAT SCORES, GPA, CLASS RANK • COPY OF COLLEGE ACCEPTANCE LETTER • 3 LETTERS OF REFERENCE 	MARCH 10	5 VARIES	SEE SCHOOL COUNSELOR FOR APPLICATION
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<p>DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER ACADEMIC SCHOLARSHIP</p>	<ul style="list-style-type: none"> • AFRICAN-AMERICAN FEMALE • COMMUNITY INVOLVEMENT • DUVAL GRADUATE • DEMONSTRATE FINANCIAL NEED • ATTEND AN ACCREDITED INSTITUTION OF HIGHER EDUCATION • OFFICIAL TRANSCRIPT • MUST HAVE TAKEN SAT OR ACT • 3.3+ GPA • 2 LETTERS OF RECOMMENDATION • ESSAY 	<p>MARCH 22</p>	<p>5 \$2,000</p>	<p>DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER ATTN: SCHOLARSHIP COMMITTEE P.O. Box 2435 JACKSONVILLE, FL 32203</p> <p>APPLICATIONS AVAILABLE FROM SCHOOL COUNSELOR</p>
<p>DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER W.C.A. LEADERSHIP SCHOLARSHIP</p>	<ul style="list-style-type: none"> • AFRICAN AMERICAN FEMALE OR MALE GRADUATE • DEMONSTRATE FINANCIAL NEED • AT LEAST 2.5 GPA ON A 4.0 SCALE • SAT OR ACT • COMMUNITY INVOLVEMENT & LEADERSHIP • DUVAL GRADUATE • ESSAY • 2 LETTERS OF RECOMMENDATION • ATTEND ACCREDITED INSTITUTION 	<p>MARCH 22</p>	<p>2 \$2,000</p>	<p>DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER ATTN: SCHOLARSHIP COMMITTEE P.O. Box 2435 JACKSONVILLE, FL 32203</p> <p>APPLICATIONS AVAILABLE FROM SCHOOL COUNSELOR</p>
<p>DUVAL ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS</p>	<ul style="list-style-type: none"> • MAJOR IN OFFICE-RELATED BUSINESS PROGRAM • COMPLETED 2 OR MORE BUSINESS COURSES • ESSAY • RECOMMENDATION LETTER 	<p>APRIL 27</p>	<p>\$1,000</p>	<p>MS. BARBARA DUQUETTE DAEOP SCHOLARSHIP CHAIRPERSON ED WHITE HIGH SCHOOL 1700 OLD MIDDLEBURY ROAD JACKSONVILLE, FL 32210</p>

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DUVAL COUNTY PTAs/PTSAs	<ul style="list-style-type: none"> • DUVAL COUNTY PUBLIC SCHOOL STUDENT • CONSIDERED: GPA, SAT/ACT SCORES, EXTRACURRICULAR ACTIVITIES, WORK/VOLUNTEER EXPERIENCES • DEMONSTRATE FINANCIAL NEED • ESSAY 	APRIL	3 \$599.00	SEE YOUR SCHOOL COUNSELOR FOR AN APPLICATION
DUVAL COUNTY RETIRED EDUCATORS ASSOCIATION	<ul style="list-style-type: none"> • MUST ENTER TEACHING PROFESSION IN FLORIDA • OPEN TO PRIVATE & PUBLIC COLLEGE/UNIVERSITY • DEMONSTRATE FINANCIAL NEED • CONSIDERS: ACADEMIC ACHIEVEMENT, LEADERSHIP, SCHOOL & COMMUNITY ACTIVITIES • 1000 SAT/22 ACT • LETTERS OF RECOMMENDATION • ATTEND A DUVAL COUNTY PUBLIC SCHOOL • MUST BE A GRADUATING SENIOR 	JAN. 15	\$3,250 TOTAL YEAR 1 - \$500 YEAR 2 - \$750 YEAR 3 - \$1,000 YEAR 4 - \$1,000	MS. MARILYN KERR 3949 MIRUELO CIRCLE N JACKSONVILLE, FL 32217 733-2420
DUVAL COUNTY UNCF SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATING SENIOR • 2.5 GPA OR HIGHER • DEMONSTRATE FINANCIAL NEED • PLANNING TO ATTEND 4-YEAR COLLEGE OR UNIVERSITY 	MAY 10	VARIES	SEE SCHOOL COUNSELOR
DUVAL HOUSE NEW BEGINNING SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATING SENIOR • PLANNING TO ATTEND 2- OR 4-YEAR COLLEGE • 3 LETTERS OF RECOMMENDATION • SAT OR ACT SCORE • 1-PAGE ESSAY • EXTRACURRICULAR ACTIVITIES • CONSIDERS: EXTRACURRICULAR ACTIVITIES, COMMUNITY ACTIVITIES, WORK, & AWARDS 	OPENS: JAN. 1 DEADLINE: APRIL 1	VARIES \$250 - \$1,000	HERLENA WASHINGTON, RETIRED LCDR SCHOLARSHIP COMMITTEE CHAIRPERSON 13565 ASHFORD WOOD CT E. JACKSONVILLE, FL 32218 (904) 696-5565

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EVEREST UNIVERSITY SCHOLARSHIP	<ul style="list-style-type: none"> • ONE PAGE WRITTEN ESSAY DESCRIBING WHAT INSPIRES YOU TO LEARN (12 PT FONT) OR 1-3 MINUTE VIDEO • ACCEPTANCE TO EVEREST UNIVERSITY 	JUNE 15	8- \$2,000 16- \$500	TULLY A LALE: (904) 416-3749 TLALE@CCI.EDU 8226 PHILIPS HWY/JACKSONVILLE, FL 32256
EVEREST UNIVERSITY SCHOLARSHIP	<ul style="list-style-type: none"> • LETTER OF RECOMMENDATION FROM SCHOOL PRINCIPAL • ACCEPTANCE TO EVEREST UNIVERSITY 	JUNE 15	3 - \$2,000	TULLY A LALE: (904) 416-3749 TLALE@CCI.EDU 8226 PHILIPS HWY/JACKSONVILLE, FL 32256
EXXON MOBILE BERNARD HARRIS MATH AND SCIENCE SCHOLARSHIP	<ul style="list-style-type: none"> • AFRICAN AMERICAN OR HISPANIC MALE OR FEMALE • GRADUATING SENIOR FROM A DISTRICT OF THE COUNCIL OF THE GREAT CITY SCHOOLS (DUVAL COUNTY IS A MEMBER) • BE ACCEPTED FOR FULL-TIME ENROLLMENT AT A FOUR-YEAR COLLEGE OR UNIVERSITY • OFFICIAL HIGH SCHOOL TRANSCRIPT • PHOTOGRAPH • THREE LETTERS OF RECOMMENDATION • ESSAY 	APRIL 1	4 - \$5,000	WWW.CGCS.ORG
FAMILY SUPPORT SERVICES ROAD TO INDEPENDENCE SCHOLARSHIP	<ul style="list-style-type: none"> • IN FOSTER CARE AT AGE 18 • HAVE BEEN IN FOSTER CARE A TOTAL OF SIX MONTHS IN LIFETIME • ADDITIONAL REQUIREMENTS 		UP TO \$829 PER MONTH	VICTOR TATE FAMILY SUPPORT SERVICES 448-4340 x836
FASHION GROUP INTERNATIONAL ELSA KLENSCH SCHOLARSHIP AWARD	<ul style="list-style-type: none"> • NORTHEAST FLORIDA RESIDENT • 2.5 GPA • MUST PLAN TO PURSUE A CAREER IN FASHION, DESIGN, OR DESIGN RELATED FIELD • 3 RECOMMENDATIONS • ESSAY 	APRIL 30	1 \$1,000	SCHOLARSHIP CHAIRPERSON RAY RICE 3649 BUCKSKIN TRAIL. EAST JACKSONVILLE, FL 32277 (904) 744-0921
FEDERAL AVIATION ASSOCIATION OF NORTH FLORIDA GRANTS & SCHOLARSHIPS	MULTIPLE SCHOLARSHIPS AND GRANTS AVAILABLE.	VARIES	VARIES	HTTP://WWW.FAA.GOV/ CLICK ON EDUCATORS & STUDENTS

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FERN CROW SCHOLARSHIP	<ul style="list-style-type: none"> • ATTEND FORREST HIGH SCHOOL • 4 YEARS OF MATH, INCLUDING HIGHER-LEVEL • MUST BE A TOP MATH STUDENT 	MAY 15	1 \$250	FORREST HIGH SCHOOL MATH TEACHER OR GUIDANCE COUNSELOR
FIRST COAST COUNSELING ASSOCIATION (FCCA)	<ul style="list-style-type: none"> • DEMONSTRATE FINANCIAL NEED • RECOMMENDATION BY FCCA MEMBER • 2.5+ GPA 	MARCH	VARIES	HIGH SCHOOL COUNSELOR
FIRST COAST FEDERATED REPUBLICAN WOMEN'S CLUB	<ul style="list-style-type: none"> • DAUGHTER OF PARENT WHO HAS SERVED OR IS CURRENTLY SERVING IN US ARMED SERVICES • 3.0+ SENIOR YEAR GPA • 2 LETTERS OF RECOMMENDATION • 700 WORD ESSAY 	FEB.	2 \$1,000	MILLIE DEESE SCHOLARSHIP COMMITTEE 399-5022
FIRST COAST HISPANIC CHAMBER OF COMMERCE and the Mayor's Hispanic American Advisory Board (MHAAB) "ACHIEVING THE DREAM"	<ul style="list-style-type: none"> • ACCEPTED/PLANNING TO ATTEND/CURRENTLY ENROLLED AS FULL-TIME UNDERGRAD/GRAD STUDENT AT ACCREDITED INSTITUTION • 2.8+ GPA • 1ST, 2ND, 3RD GENERATION HISPANIC DESCENDANT • ESTABLISHED RESIDENCY IN DUVAL, ST. JOHNS, CLAY, BAKER, NASSAU COUNTIES AT LEAST 3 YEARS PRIOR TO AWARD DATE • MUST BE A U.S. CITIZEN • 400-450 WORD ESSAY • CONSIDERS: ACADEMIC ACHIEVEMENTS, EXTRACURRICULAR ACTIVITIES, HONORS & AWARDS 	MAY 31	VARIES \$2,000	HTTP://WWW.FCHCC.COM

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FIRST COAST PAN HELLENIC COUNCIL	<ul style="list-style-type: none"> • 2.75+ GPA • ESSAY • AFRICAN-AMERICAN DESCENT • RESIDENT OF DUVAL OR CLAY COUNTIES • ENROLL IN 2- OR 4-YEAR COLLEGE/UNIVERSITY • SCHOLARSHIP AWARDED EVERY ODD NUMBER YEAR, BEGINNING IN YEAR 2003 	MARCH 25	\$500	SEE SCHOOL COUNSELOR
FLEET RESERVE ASSOCIATION SCHOLARSHIP	<ul style="list-style-type: none"> • ACADEMIC POTENTIAL • FINANCIAL NEED • RECOMMENDATIONS • ENCLOSE STAMPED SELF-ADDRESSED ENVELOPE WHEN REQUESTING APPLICATION 	APRIL 15	3 \$1,000	FIRST VICE PRESIDENT FLEET RESERVE ASSOCIATION BRANCH 290 390 MAYPORT ROAD ATLANTIC BEACH, FL 32233
FLETCHER HIGH SCHOOL PTSA SCHOLARSHIP	<ul style="list-style-type: none"> • ACTIVE PTSA MEMBER • 2.5+ GPA • FINANCIAL NEED • COMMUNITY SERVICE 	APRIL 23	2 \$500	FLETCHER COUNSELOR
FLORIDA ENGINEERING SOCIETY SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL IN ACCREDITED ENGINEERING PROGRAM • 3.5+ GPA • SAT 600 MATH, 500 VERBAL OR ACT 29 MATH, 25 ENGLISH 	FEB. 5	\$500 LOCAL LEVEL \$1,000 STATE LEVEL	FLETCHER MANAGEMENT CO. DOUGLAS M. DAVIS, PE 1548 THE GREENS WAY, SUITE 4 JACKSONVILLE BEACH, FL 32250 DD@FLETCHERMGMT.COM
FLORIDA ENGINEERING SOCIETY NORTHEAST FLORIDA CHAPTER ENGINEERING SCHOLARSHIP	<ul style="list-style-type: none"> • MAJOR IN ENGINEERING • 3.0+ GPA • ESSAY • 1100+ SAT • U.S. CITIZEN • INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES 	OPENS: OCTOBER 1 DEADLINE: DECEMBER 30	VARIES \$1,000	FLORIDA ENGINEERING SOCIETY MR. CHAD SORENSON 7064 DAVIS CREEK ROAD JACKSONVILLE, FL 32256 880-0960 WWW.FLENG.ORG

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FLORIDA SOCIETY COLONIAL DAMES XVII CENTURY CHARLES & WILNA PHILLIPS MEMORIAL SCHOLARSHIP	<ul style="list-style-type: none"> • COPY OF COLLEGE ACCEPTANCE LETTER BY A 2-OR 4-YEAR ACCREDITED FL COLLEGE/UNIVERSITY • 1 PAGE SUMMARY OF AIMS, AMBITIONS, & WHY FINANCIAL AID IS NEEDED • 3.5+ GPA • 2 LETTERS OF RECOMMENDATION 	APRIL 1	1 \$500.00	MARJORIE M. RAMSEUR, SCHOLARSHIP CHAIRMAN 3733 RIVER HALL DR. JACKSONVILLE, FL 32217 (904) 737-0590 HTTP://WWW.COLONIALDAMES17C.NET/FLORIDA.HTML
FLORIDA STATE COLLEGE AT JACKSONVILLE "FEATURED" SCHOLARSHIPS	<ul style="list-style-type: none"> • REQUIREMENTS VARY 	PRIORITY DEADLINE: MARCH 23	VARIES	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/SCHOLARSHIPS/FEATURED-SCHOLARSHIPS.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE AIR FORCE ASSOCIATION "STUDENT OF PROMISE" SCHOLARSHIP	<ul style="list-style-type: none"> • RECENT HS GRADUATE OR GED RECIPIENT • CONSPICUOUS MECHANICAL APTITUDE • DOES NOT QUALIFY FOR BRIGHT FUTURES • ENROLL IN AIRCRAFT AIRFRAME OR POWER PLANT MECHANICS PROGRAMS • COMPLETE FAFSA • 2 LETTERS OF RECOMMENDATION 	PRIORITY DEADLINE: MARCH 23	\$2,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE ATHLETIC TALENT GRANTS	DEMONSTRATE ATHLETIC TALENT IN ONE OF THE FOLLOWING SPORTS: BASEBALL (MEN), BASKETBALL (MEN & WOMEN), SOFTBALL (WOMEN), TENNIS (WOMEN), VOLLEYBALL (WOMEN).	VARIES	UP TO FULL TUITION	MS. SUSAN HINES ATHLETIC DEPARTMENT 646-2202
FLORIDA STATE COLLEGE AT JACKSONVILLE CO-CURRICULAR TALENT GRANTS	PARTICIPATE IN EXTRACURRICULAR ACTIVITIES SUCH AS: BRAIN BOWL, FORENSICS, MATHEMATICS COMPETITION, STUDENT AMBASSADORS, STUDENT NEWSPAPER, OR STUDENT GOVERNMENT ASSOCIATION LEADERSHIP.	VARIES	VARIES	MS. KELLY WARREN 381-3674
FLORIDA STATE COLLEGE AT JACKSONVILLE COUNSELOR INCENTIVE SCHOLARSHIP	<ul style="list-style-type: none"> • DUVAL OR NASSAU COUNTY RESIDENT • PUBLIC HIGH SCHOOL GRADUATE • MUST ENROLL AT LEAST PART-TIME 	MAY 11	2 PER SCHOOL \$1,000	SEE YOUR SCHOOL COUNSELOR

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
FLORIDA STATE COLLEGE AT JACKSONVILLE ESTELLE W. MCKISSICK ACADEMIC EXCELLENCE SCHOLARSHIP	<ul style="list-style-type: none"> • HIGH SCHOOL GRADUATE, GED RECIPIENT, OR SCORED AN 8+ IN READING & MATH ON TABE • PARTICIPATE IN BETHEL SUMMER SCHOOL PROGRAM • ENROLL AT LEAST PART-TIME IN WORKFORCE PROGRAM • COMMUNITY OR CHURCH SERVICE ACTIVITIES 	PRIORITY DEADLINE: MARCH 23	VARIES	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE FINE ARTS TALENT GRANTS	<ul style="list-style-type: none"> • DEMONSTRATE TALENT IN: INSTRUMENTAL MUSIC, VOCAL, DANCE, DRAMA, TECHNICAL THEATER, VISUAL ARTS, MULTIMEDIA, OR GRAPHIC DESIGN. • AUDITION/PORTFOLIO 	VARIES	VARIES	FINE ARTS DEPARTMENT 646-2162
FLORIDA STATE COLLEGE AT JACKSONVILLE FOUNDATION SCHOLARSHIPS	VARIES	PRIORITY DEADLINE: MARCH 23	VARIES	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE GENERAL ACADEMIC SCHOLARSHIP FOR INCOMING HIGH SCHOOL SENIORS	<ul style="list-style-type: none"> • ENROLL FULL-TIME (12 CREDIT HOURS PER TERM) • CUMULATIVE HIGH SCHOOL GPA 3.0+ • COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, & DEMONSTRATE FINANCIAL NEED 	PRIORITY DEADLINE: MARCH 23	\$2,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE HEALTH CARE PROGRAMS SCHOLARSHIPS	VARIES	PRIORITY DEADLINE: MARCH 23	\$2,000	WWW.FSCJ.EDU/SCHOLARSHIPS

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION ? ?
FLORIDA STATE COLLEGE AT JACKSONVILLE HONORS ACADEMY SCHOLARSHIP	<ul style="list-style-type: none"> • COMPLETED 12 HOURS COLLEGE CREDIT COURSES WITH 3.5+ GPA OR RECENT HIGH SCHOOL GRADUATE WITH 3.5+ WEIGHTED GPA • ENROLL FULL-TIME IN DEGREE-SEEKING PROGRAM • HIGH SCHOOL COUNSELOR RECOMMENDATION 	PRIORITY DEADLINE: MARCH 23	\$3,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE J. WAYNE & DELORES BARR WEAVER SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL FULL-TIME • 2.5+ CUMULATIVE GPA • COMPLETE FAFSA & SHOW FINANCIAL NEED • PARTICIPATED IN BRIDGE OF NORTHEAST FLORIDA, PACE CENTER FOR GIRLS, ALLIANCE FOR THE LOST BOYS OF THE SUDAN, OR HABIJAX • PREFERENCE GIVEN SINGLE MOTHERS AFTER STUDENTS FROM ABOVE ORGANIZATIONS 	PRIORITY DEADLINE: MARCH 23	VARIES	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE MULTI-CULTURAL SCHOLARSHIP FAME FOR INCOMING HIGH SCHOOL STUDENTS	<ul style="list-style-type: none"> • MEMBER OF ONE OF THE FOLLOWING RACES OR ETHNIC CATEGORIES: BLACK (NON-HISPANIC), HISPANIC, ASIAN OR PACIFIC ISLANDER, AMERICAN INDIAN, OR NATIVE ALASKAN • ENROLL AS DEGREE-SEEKING STUDENT • 3.0+ CUMULATIVE HIGH SCHOOL GPA • COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, & DEMONSTRATE FINANCIAL NEED • PROOF OF COMPLETING FAME PROGRAM 	PRIORITY DEADLINE: MARCH 23	\$2,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION ? ?
FLORIDA STATE COLLEGE AT JACKSONVILLE MULTI-CULTURAL SCHOLARSHIP FOR INCOMING HIGH SCHOOL STUDENTS	<ul style="list-style-type: none"> • MEMBER OF ONE OF THE FOLLOWING RACES OR ETHNIC CATEGORIES: BLACK (NON-HISPANIC), HISPANIC, ASIAN OR PACIFIC ISLANDER, AMERICAN INDIAN, OR NATIVE ALASKAN • ENROLL AS FULL-TIME DEGREE-SEEKING STUDENT • 3.0+ CUMULATIVE HIGH SCHOOL GPA • COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, & DEMONSTRATE FINANCIAL NEED 	PRIORITY DEADLINE: MARCH 23	\$2,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE THE PLAYERS CHAMPIONSHIP VOLUNTEERS SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL AT LEAST PART-TIME IN WORKFORCE PROGRAM • MAINTAIN 2.0+ GPA • ENCOURAGE WORKING WHILE ENROLLED • PARTICIPATE IN PROMOTIONAL ACTIVITIES • INTERVIEW (FINALISTS) • SUPPLEMENTAL TPC SCHOLARSHIP APPLICATION 	PRIORITY DEADLINE: MARCH 23	\$500-\$2,500	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP
FLORIDA STATE COLLEGE AT JACKSONVILLE UPWARD BOUND SCHOLARSHIP	<ul style="list-style-type: none"> • UPWARD BOUND PARTICIPANT FOR AT LEAST 3 YEARS, INCLUDING SENIOR YEAR (DOC. REQUIRED) • ENROLL FULL-TIME • COMPLETE FAFSA, COMPLETE FINANCIAL AID PROCESS, & DEMONSTRATE FINANCIAL NEED 	PRIORITY DEADLINE: MARCH 23	\$2,000	HTTP://WWW.FSCJ.EDU/MYDEGREE/FINANCIAL-AID/INDEX.PHP

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
<p>FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP</p>	<ul style="list-style-type: none"> • RESIDENT OF NORTHEAST FL FOR PAST 2 YEARS • BE A RUNNER OR ACTIVE IN TRACK & FIELD EVENTS • CONSIDERS: ACADEMIC RECORD & EXTRACURRICULAR ACTIVITIES • ESSAY • RECOMMENDATION LETTER • BE ADVISED – NCAA REGULATIONS MAY PROHIBIT YOU FROM ACCEPTING THIS SCHOLARSHIP IF YOU ATTEND COLLEGE AN ATHLETIC SCHOLARSHIP. 	<p>MARCH 15</p>	<p>\$1,000</p>	<p>APPLICATION AVAILABLE AT HTTP://WWW.FLORIDASTRIDERS.COM/SCHOLARSHIP.HTML</p> <p>FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP APPLICATIONS PO Box 413 ORANGE PARK, FL 32067-0413</p>
<p>FRATERNAL ORDER OF POLICE JACKSONVILLE LODGE 5-30 COMMUNITY SERVICE SCHOLARSHIP</p>	<ul style="list-style-type: none"> • DUVAL COUNTY PUBLIC SCHOOL STUDENT • ATTEND ACCREDITED COMMUNITY COLLEGE, COLLEGE, OR UNIVERSITY • FULL-TIME, 1ST YEAR STUDENT • DEMONSTRATE OUTSTANDING COMMITMENT TO A SPECIFIC COMMUNITY SERVICE EFFORT • DEMONSTRATE COMMITMENT TO MAKE JACKSONVILLE A BETTER COMMUNITY • CHILDREN OF FOP MEMBERS ARE NOT ELIGIBLE 		<p>2 \$500</p>	<p>SEE SCHOOL RESOURCE OFFICER FOR DETAILS AND APPLICATION INFORMATION</p>

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
GATOR BOWL ASSOCIATION BOSELLI AWARD OF EXCELLENCE	<ul style="list-style-type: none"> • MAINTAIN AN UNWEIGHTED 3.0+ ON 4.0 SCALE FROM ACCREDITED HS IN FLORIDA'S 1ST COAST AREA • PARTICIPATE IN A JUNIOR VARSITY, VARSITY, OR EQUIVALENT SPORT • PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES • EXHIBIT EXEMPLARY BEHAVIOR • REMAIN DRUG, ALCOHOL, & TOBACCO-FREE • CONSIDERS: ATHLETIC PARTICIPATION, CAREER GOALS, CHRISTIAN OUTREACH, COMMUNITY SERVICE, COMMUNICATION SKILLS, LEADERSHIP QUALITIES, ATTITUDE, & ACADEMICS • RECOMMENDATION LETTERS 	NOV. 11 OF SENIOR YEAR IN HIGH SCHOOL	1 FEMALE - \$5000 1 MALE - \$5000	HIGH SCHOOL COUNSELOR OR MR. ROBERT LEVEROCK C/O GATOR BOWL ASSOCIATION ONE GATOR BOWL BLVD. JACKSONVILLE, FL 32202 (904) 798-1700 HTTP://WWW.GATORBOWL.COM/ CLICK ON COMMUNITY TAB
GATOR CLUB OF JACKSONVILLE	<ul style="list-style-type: none"> • CURRENT RESIDENT OF DUVAL COUNTY • GRADUATING SENIOR OF A LOCAL HIGH SCHOOL • ACCEPTANCE TO THE UNIVERSITY OF FLORIDA • FAMILY OR RELATIVE MUST BE A MEMBER OF THE JACKSONVILLE GATOR CLUB • COMPLETED APPLICATION FOUND ON WEBSITE 	MAY 1	10 \$1,000	HTTP://JAXGATORCLUB.COM/SCHOLARSHIPS
GCA SERVICES GROUP, INC.	<ul style="list-style-type: none"> • DUVAL COUNTY PUBLIC SCHOOL STUDENTS (CHARTER SCHOOLS NOT INCLUDED) • 3.3+ UNWEIGHTED GPA • 2 LETTERS OF RECOMMENDATION • LEADERSHIP ABILITY • 1100 SAT OR 25 ACT COMPOSITE • 500-750-WORD ESSAY • ENROLL IN BUSINESS FIELD AT 4-YEAR INSTITUTION 	MARCH 12	5 \$1,000	STEVE GRITZUK DISTRICT MANAGER, GCA SERVICES GROUP 630-6665 SEE COUNSELOR FOR APPLICATION

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE VINCE DOOLEY SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL FULL-TIME AT UNIVERSITY OF GEORGIA • RESIDENT OF BAKER, CLAY, DUVAL, NASSAU, ST. JOHNS COUNTY, OR CAMDEN COUNTY • PERSONAL INTERVIEW • BRIEF STATEMENTS ABOUT GOALS & EXPERIENCES 	MARCH 31	1 \$3,000 RENEWABLE UP TO FOUR YEARS	JACKSONVILLE BULLDOG ALUMNI SCHOLARSHIPS, INC. PO Box 16363 JACKSONVILLE, FL 32245 HTTP://JAXBULLDOGS.COM/SCHOLARSHIP.HTML
GREATER JACKSONVILLE FAIR ASSOCIATION AGRICULTURAL SCHOLARSHIP	<ul style="list-style-type: none"> • LIVE IN DUVAL, CLAY, BRADFORD, BAKER, ST. JOHNS, OR NASSAU COUNTIES • ENROLL IN 4-YEAR UNIVERSITY/COLLEGE/VOC SCHOOL • 500-WORD ESSAY • INVOLVEMENT IN EXTRA-CURRICULAR ACTIVITIES • 3 LETTERS OF RECOMMENDATIONS 	OCT. 1	VARIES	THE JACKSONVILLE FAIRGROUNDS C/O SCHOLARSHIP SCREENING COMMITTEE 510 FAIRGROUNDS PLACE JACKSONVILLE, FL 32202 HTTP://WWW.JACKSONVILLEFAIR.COM/FAIR/SCHOLARSHIP.PHP
JACKSONVILLE ASIAN AMERICAN ALLIANCE (JAAA)	<ul style="list-style-type: none"> • RESIDENT OF DUVAL, BAKER, CLAY, NASSAU OR ST. JOHNS COUNTY FOR AT LEAST SIX MONTHS • MUST BE A US LEGAL RESIDENT • MUST BE ASIAN DESCENT • ACCEPTED TO 4-YEAR COLLEGE/UNIVERSITY • GPA 3.5+ • SAT/ACT SCORES 	APRIL 1	4 \$1000	SCHOLARSHIP COMMITTEE JACKSONVILLE ASIAN AMERICAN ALLIANCE 9802 BAYMEADOWS RD., SUITE 12 – PMB #186 JACKSONVILLE, FL 32256 APPLICATION AVAILABLE AT HTTP://WWW.JAXAAA.ORG/SCHOLARSHIPANNOUNCEMENT.PHP
JACKSONVILLE BEACH POP WARNER SCHOLARSHIP	<ul style="list-style-type: none"> • CHEERED OR PLAYED FOR JAX BEACH POP WARNER • ESSAY • INTERVIEW 	MAY 1	VARIES	SCHOLARSHIP APPLICATION: HTTP://WWW.JAXBEACHJAGUARS.COM/FORMS.HTML
JACKSONVILLE BEACHES LIONS CLUB	<ul style="list-style-type: none"> • SENIOR AT FLETCHER • COMMUNITY SERVICE • FINANCIAL NEED 	APRIL 1	2 \$1,000	FLETCHER COUNSELOR



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
JACKSONVILLE BEACHES WOMEN'S CLUB	<ul style="list-style-type: none"> • FEMALE FLETCHER STUDENT • ACADEMIC POTENTIAL • FINANCIAL NEED • ATTEND A COLLEGE IN THE STATE OF FLORIDA 	FEB. 6	1 \$1,000	FLETCHER COUNSELOR
JACKSONVILLE COMMITMENT SCHOLARSHIP (THE)	<ul style="list-style-type: none"> • QUALIFY FOR FREE/REDUCED LUNCH PROGRAM • EARN STANDARD DIPLOMA FROM DUVAL COUNTY PUBLIC HIGH SCHOOL • ADMITTED TO EWC, FSCJ, JU OR UNF • FLORIDA RESIDENT • BE ELIGIBLE FOR PELL GRANT • ESSAY QUESTION 	PRIORITY DEADLINE MARCH 1	VARIES	MRS. OUIDA POWE 1 UNF DRIVE JACKSONVILLE, FL 32224 O.POWE@UNF.EDU 904.620.3993 HTTP://WWW.UNF.EDU/JACKSONVILLECOMMITMENT/HOW CAN I QUALIFY.ASPX
JACKSONVILLE HERPETOLOGICAL SOCIETY EDUCATIONAL SCHOLARSHIP	<ul style="list-style-type: none"> • MEMBER OR MEMBER'S CHILD OF JACKSONVILLE HERPETOLOGICAL SOCIETY • 3.0+ GPA • 2.0+ GPA IN SCIENCE COURSES • ESSAY 	MARCH 1	1 \$250	SCHOLARSHIP COORDINATOR JACKSONVILLE HERPETOLOGICAL SOCIETY P.O. BOX 57954 JACKSONVILLE, FL 32241 HTTP://JAXHERP.TRIPOD.COM/ CLICK ON JHS NEWS SCHOLARSHIP TAB
JACKSONVILLE UNIVERSITY ACADEMIC SCHOLARSHIP COMPETITION	<ul style="list-style-type: none"> • ADMITTED PRIOR TO JANUARY 15 • SAT/ACT SCORES • GPA CONSIDERED • INTERVIEW • APPLICATION FOR ADMISSIONS IS AUTOMATIC APPLICATION FOR THIS SCHOLARSHIP 	MID JAN.	\$1,000 - \$18,000 RENEWABLE UP TO 4 YEARS	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/ HTTPS://WWW.JU.EDU/FINANCIALAID/PAGES/DEFAULT.ASPX
JACKSONVILLE UNIVERSITY ATHLETIC GRANTS-IN-AID	PARTICIPATION IN INTERCOLLEGIATE ATHLETICS	VARIES	VARIES	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/ HTTPS://WWW.JU.EDU/FINANCIALAID/PAGES/PROGRAMS.ASPX


LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
JACKSONVILLE UNIVERSITY FINE ARTS SCHOLARSHIPS AND GRANTS	<ul style="list-style-type: none"> • MAJOR IN VISUAL ARTS, MUSIC, OR THEATER • DEMONSTRATE TALENT • AUDITION OR PORTFOLIO 	ROLLING	VARIES RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 HTTPS://WWW.JU.EDU/FINANCIALAID/PAGES/PROGRAMS.ASPX
JACKSONVILLE UNIVERSITY THE DAVIN LOAN	<ul style="list-style-type: none"> • 6.5 % INTEREST 	VARIES	\$4,000	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 HTTPS://WWW.JU.EDU/FINANCIALAID/PAGES/PROGRAMS.ASPX
JAMES DAY COLLEGE SCHOLARSHIP	<ul style="list-style-type: none"> • TRACK & FIELD MEMBER PARTICIPATING IN BOB HAYES INVITATIONAL • ENROLL IN ACCREDITED COLLEGE/UNIVERSITY • 2.0+ GPA • 250-WORD ESSAY • 2 LETTERS OF RECOMMENDATION • COMM. INVOLVEMENT & EXTRA-CURR. ACTIVITIES 	FEB. 1	\$1,000	JAMES (COACH) DAY COLLEGE SCHOLARSHIP ATTN: YVONNE D. SMITH BOB HAYES INVITATIONAL TRACK MEET, INC. 1805 N. MYRTLE AVE. PO Box 12285 JACKSONVILLE, FL 32209 HTTP://WWW.BHITM.ORG/SCHOLARSHIPS.HTM
JAMES V. BROOKS MEMORIAL MUSIC SCHOLARSHIP	<ul style="list-style-type: none"> • DUVAL HIGH SCHOOL STUDENT • MEMBER OF BAND, CHORUS, ORCHESTRA OR CHOIR DURING SENIOR YEAR • AT LEAST 2.5 GPA • ACT OR SAT SCORES • ACCEPTANCE TO A DEGREE SEEKING PROGRAM • AT LEAST 8 HOURS COMMUNITY SERVICE • 300-500 WORD ESSAY 	APRIL 15	VARIES	SCHOOL COUNSELOR Ms. SHIRLEY BING (904) 502-9594 THE BLACK ROSE FOUNDATION FOR CHILDREN WWW.BLACKROSEFOUNDATION.ORG

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION  
JESSE B. SMITH MEMORIAL SCHOLARSHIP	<ul style="list-style-type: none"> • RESIDENT OF JACKSONVILLE, BALDWIN, OR JAX BEACHES • ATTEND POSTSECONDARY IN DUVAL COUNTY • PURSUE CITY PLANNING, URBAN STUDIES, PUBLIC ADMINISTRATION, OR RELATED FIELD DEGREE • CONSIDERS: EXTRACURRICULAR ACTIVITIES, PUBLIC SERVICE, & ACADEMIC RECORD • 2 LETTERS OF RECOMMENDATION 	MAY 14	3 \$1,000	JESSE B. SMITH MEMORIAL SCHOLARSHIP REVIEW COMMITTEE JACKSONVILLE PLANNING AND DEVELOPMENT DEPARTMENT OFFICE OF THE DIRECTOR 214 N. HOGAN ST., SUITE 300 ED BALL BUILDING JACKSONVILLE, FL 32202 HTTP://WWW.COJ.NET/DEPARTMENTS/PLANNING-AND-DEVELOPMENT/JESSE-B--SMITH-MEMORIAL-SCHOLARSHIP.ASPX
JONES COLLEGE ALBERT PAUL LIMA SCHOLARSHIP	<ul style="list-style-type: none"> • 150+ CAPT SCORE EARNS 1ST PRIORITY • 140-149 CAPT SCORE EARNS 2ND ROUND PRIORITY 	CHECK WITH FINANCIAL AID OFFICE	2 TUITION CREDIT (12 CREDIT HOURS)	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
JONES COLLEGE DOROTHY McEWEN ELROD SCHOLARSHIP	<ul style="list-style-type: none"> • 150+ CAPT SCORE EARNS 1ST PRIORITY • 140-149 CAPT SCORE EARNS 2ND ROUND PRIORITY 	CHECK WITH FINANCIAL AID OFFICE	2 TUITION CREDIT (12 CREDIT HOURS)	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPWY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
JONES COLLEGE JACK H. JONES SCHOLARSHIPS	<ul style="list-style-type: none"> • CPAT SCORES, HIGH SCHOOL GPA, AND RECOMMENDATIONS FROM TEACHERS CONSIDERED • DEMONSTRATE CITIZENSHIP • DEMONSTRATE NEED 	CHECK WITH FINANCIAL AID OFFICE	2 FULL TUITION (24 CREDIT HOURS)	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPWY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
JONES COLLEGE JOYCE BREWE SCHOLARSHIP	DEPENDENT OF JONES COLLEGE ASSOCIATE OR BACHELOR DEGREE RECIPIENT IN GOOD STANDING WITH COLLEGE	CHECK WITH FINANCIAL AID OFFICE	12 \$1,000	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION 
JONES COLLEGE JULIAN H. JACKSON SCHOLARSHIP	<ul style="list-style-type: none"> 150+ CAPT SCORE EARNS 1ST PRIORITY 130-149 CAPT SCORE EARNS 2ND ROUND PRIORITY 	CHECK WITH FINANCIAL AID OFFICE	6 \$1,000	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
JONES COLLEGE RAYMOND N. GROSS SCHOLARSHIP	<ul style="list-style-type: none"> 150+ CAPT SCORE EARNS 1ST PRIORITY 140-149 CAPT SCORE EARNS 2ND ROUND PRIORITY 	CHECK WITH FINANCIAL AID OFFICE	2 TUITION CREDIT (12 CREDIT HOURS)	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
JONES COLLEGE WILLIAM H. STODDARD SCHOLARSHIP	<ul style="list-style-type: none"> 150+ CAPT SCORE EARNS 1ST PRIORITY 140-149 CAPT SCORE EARNS 2ND ROUND PRIORITY 	CHECK WITH FINANCIAL AID OFFICE	2 TUITION CREDIT (12 CREDIT HOURS)	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/
KAPPA ALPHA PSI FRATERNITY, INC. JACKSONVILLE ALUMNI CHAPTER GUIDE RIGHT SCHOLARSHIP & DEVELOPMENT FOUNDATION	<ul style="list-style-type: none"> SCHOLASTIC ACHIEVEMENT (E.G. IB, AP/HONORS CLASSES, GRADE POINT AVERAGE, SAT OR ACT SCORES) CHARACTER AND LEADERSHIP (E.G., HONORS, AWARDS, ACHIEVEMENTS, PERSONAL REFERENCES) ESSAY RESPONSES (COMMUNICATION SKILLS, PERSONAL INSIGHT) 2 LETTERS OF RECOMMENDATION PERSONAL INTERVIEW FINANCIAL NEED 	FEB 28	VARIES \$1,000	MR. ALLEN L. MOORE, SR., CHAIRMAN FOUNDATION SCHOLARSHIP COMMITTEE P.O. Box 40625 JACKSONVILLE, FL 32203 WWW.JACKSONVILLEKAPPAS.COM
KIWANIS BEACHES CHAPTER	<ul style="list-style-type: none"> ATTEND FLETCHER HIGH SCHOOL FINANCIAL NEED ACADEMIC ACHIEVEMENT LEADERSHIP AND COMMUNITY INVOLVEMENT RECOMMENDATIONS 	MAY	VARIES	FLETCHER COUNSELOR (APRIL) HTTP://WWW.BEACHESKIWANIS.COM/SCHOLARSHIPS.HTML

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION ? ?
KIWANIS PABLO CHAPTER	<ul style="list-style-type: none"> • ATTEND FLETCHER HIGH SCHOOL • ACADEMIC ACHIEVEMENT • LEADERSHIP AND COMMUNITY INVOLVEMENT • FINANCIAL NEED 	FEB. 10	2 \$750	FLETCHER COUNSELOR
KNIGHT ESSAY CONTEST	<ul style="list-style-type: none"> • JUNIOR/SENIOR YEAR OF HIGH SCHOOL • ESSAY CONTEST • RESIDENT OF DUVAL, NASSAU, OR CLAY COUNTY 	DEC. 30	VARIES LOCAL - UP TO \$500 STATE - \$300 - \$1,500 NATIONAL - \$1,000 - \$7,500	NATIONAL SOCIETY SONS OF THE AMERICAN REVOLUTION ESSAY CONTEST INFORMATION: HTTP://WWW.SAR.ORG/YOUTH/KNIGHT.HTML
KOMEN SCHOLARSHIP	<ul style="list-style-type: none"> • MUST HAVE LOST A PARENT/GUARDIAN TO BREAST CANCER • OR MUST BE A BREAST CANCER SURVIVOR DIAGNOSED AT 25 OR YOUNGER • MUST BE A HIGH SCHOOL SENIOR, COLLEGE FRESHMAN, SOPHOMORE OR JUNIOR • MUST PLAN TO ATTEND A STATE-SUPPORTED COLLEGE OR UNIVERSITY IN THE STATE WHERE THEY PERMANENTLY RESIDE • MUST HAVE A HIGH SCHOOL AND/OR COLLEGE GPA OF 2.8 ON A 4.0 SCALE • MUST BE A U.S. CITIZEN, OR DOCUMENTED PERMANENT RESIDENT OF THE U.S. (OR U.S. TERRITORY) • NEVER AT ANY TIME HAVE BEEN SUBJECT TO ANY DISCIPLINARY ACTION BY ANY INSTITUTION OR ENTITY, INCLUDING, BUT NOT LIMITED TO, ANY EDUCATIONAL OR LAW ENFORCEMENT AGENCY • MUST BE A DRIVEN ADVOCATE FOR BREAST CANCER EDUCATION AND RESEARCH WHO IS ABLE TO COMPLETE A MINIMUM OF 20 HOURS OF COMMUNITY SERVICE PER SEMESTER 	NOV. 15	\$10,000 PER YEAR FOR UP TO 4 YEARS	HTTP://WW5.KOMEN.ORG/RESEARCHGRANTS/COLLEGESCHOLARSHIPAWARD.HTML

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
MAAAB ASIAN AMERICAN HIGH SCHOOL SCHOLARS	<ul style="list-style-type: none"> • ATTEND LOCAL HIGH SCHOOL (PUBLIC OR PRIVATE) • GOOD ACADEMIC STANDING • GPA AND SAT/ACT SCORES CONSIDERED • COMMUNITY SERVICE HOURS • LEADERSHIP ROLES AND/OR HONORS • 500-WORD ESSAY • LETTER OF RECOMMENDATION 	APRIL	2009 AWARDED 17 \$1,000	HTTP://WWW.JAXAAA.ORG/HOME.PHP
MANDARIN HIGH SCHOOL PTSA SCHOLARSHIP	<ul style="list-style-type: none"> • MANDARIN SENIOR • 2.5+ GPA • ACCEPTED TO 2- OR 4-YEAR COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL • LEADERSHIP & COMMUNITY INVOLVEMENT • FINANCIAL NEED • STUDENTS RECEIVING OTHER SCHOLARSHIPS WILL NOT BE CONSIDERED 	MAY 1	VARIES \$500 NON RENEWABLE	MANDARIN HIGH COUNSELOR
MARK ROESSER SCHOLARSHIPS	<ul style="list-style-type: none"> • CURRENTLY RECEIVING ESE SERVICES IN DCPS • 2.0+ GPA • JACKSONVILLE RESIDENT AT LEAST 6 MONTHS • ACCEPTED IN ACCREDITED INSTITUTION • BRIEF AUTOBIOGRAPHY • 500 WORD ESSAY • LETTER OF INTENT 	JUNE 1	\$2,500	OFFICE OF DISABLED SERVICES DIVISION, CITY OF JACKSONVILLE 117 WEST DUVAL STREET SUITE #205 JACKSONVILLE, FL 32202 WWW.COJ.NET (ENTER MARK ROESSER SEARCH BOX)
MATTOX HAIR SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE OF WOLFSON, PARKER, FLETCHER, OR ENGLEWOOD • ATTEND FLAGLER, FSCJ, JU, OR UNF • 2.5+ UNWIEGHTED GPA • 1000+ SAT/24+ ACT • 3 LETTERS OF RECOMMENDATION 	MAY 1	1 \$1,000 AWARD ROTATES THROUGH LISTED SCHOOLS	DCPS GUIDANCE SERVICES OFFICE 904-390-2090

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
MAYPORT NAVAL OFFICERS' WIVES' CLUB SCHOLARSHIP	<ul style="list-style-type: none"> • CHILDREN & SPOUSES OF REGULAR OR RESERVE NAVY, MARINES, OR COAST GUARD MEMBERS ON ACTIVE DUTY OR RETIRED-WITH-PAY STATUS • MILITARY MEMBERS STATIONED AT MAYPORT NAVAL OR MAYPORT NAVAL AIR STATION • GRADUATE OF ACCREDITED HIGH SCHOOL • PURSUING UNDERGRADUATE DEGREE 	MARCH 15	VARIES	SCHOLARSHIP DIRECTOR MAYPORT NAVAL OFFICERS' WIVES' CLUB BOX 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228
McCURRY FOUNDATION SCHOLARSHIP	<ul style="list-style-type: none"> • PRIORITY: PUBLIC SCHOOL STUDENTS IN CLAY, DUVAL, NASSAU & ST. JOHNS • 3.0+ GPA • TRANSCRIPT • 250-WORD ESSAY • FINANCIAL NEED • CONSIDERS: WORK, ACADEMICS, COMMUNITY INVOLVEMENT/SERVICE, LEADERSHIP, & AWARDS • 2 LETTERS OF RECOMMENDATION 	FEB. 15	VARIES \$1,000	SCHOLARSHIP SELECTION COMMITTEE THE McCURRY FOUNDATION, INC. 4417 BEACH BOULEVARD SUITE 200 JACKSONVILLE, FL 32207-4783 WWW.MCCURRYFOUNDATION.ORG
MENINAK LEADERSHIP GRANT	<ul style="list-style-type: none"> • PARTICIPATE IN YOUTH LEADERSHIP JACKSONVILLE • ATTEND 4-YEAR ACCREDITED INSTITUTION • INTERVIEW • FINANCIAL NEED • ACADEMIC & LEADERSHIP POTENTIAL 	FEB. 15	5 \$5,000	MENINAK CLUB PO Box 8626 JACKSONVILLE, FL 32239-8626 HTTP://WWW.MENINAK.ORG/
MIKE SIMS-WALKER FOUNDATION (THE) PLAYMAKER 11 SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL IN 2- OR 4-YEAR COLLEGE/UNIVERSITY • YOUTUBE VIDEO OR ESSAY ABOUT COLON CANCER PREVENTION 	JUNE 4	1 - \$1,000 10 - \$200 BOOK STIPEND	JOELETTA WILLIAMS 407-765-5778

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
NATIONAL GUARD ASSOCIATION OF FLORIDA ST. FRANCIS BARRACKS	<ul style="list-style-type: none"> • DEPENDENT OF FL NATIONAL GUARD MEMBER • ENROLL IN ACCREDITED COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL • AVERAGE/ABOVE-AVERAGE ACADEMICS • CIVIC & MORAL LEADERSHIP & CHARACTER • BRIEF STATEMENT REGARDING GOALS • 3 LETTERS OF REFERENCE • FINANCIAL NEED 	MAY 15	VARIES \$1,000 RENEWABLE	THE NGOA-FL & ENGAF SCHOLARSHIP COMMITTEE P.O. Box 3446 ST. AUGUSTINE, FL 32085-3446 HTTP://WWW.FLORIDAGUARD.ORG/SCHOLARSHIPS/SCHOLARSHIPS.HTM
NATIONAL NAVAL OFFICERS ASSOCIATION (NNOA) JACKSONVILLE CHAPTER MEMORIAL SCHOLARSHIP	<ul style="list-style-type: none"> • ATTEND A 2- OR 4-YEAR UNIVERSITY/COLLEGE • CONSIDERS: GPA, SAT/ACT SCORES, WORK, EXTRA-CURRICULAR, AWARDS, ACHIEVEMENTS & COMMUNITY SERVICE • 1-PAGE ESSAY • 3 LETTERS OF RECOMMENDATION • TRANSCRIPT • PERSONAL INTERVIEW 	APRIL 1	VARIES \$250 - \$1,000	SEE SCHOOL COUNSELOR FOR AN APPLICATION NATIONAL NAVAL OFFICERS ASSOCIATION, JACKSONVILLE FL CHAPTER ATTN: SCHOLARSHIP COMMITTEE CHAIRMAN P.O. Box 1344 ORANGE PARK, FL 32067-1344 BRAIN.K.MARTIN@MED.NAVY.MIL HAROLD.JONES@MED.NAY.MIL
NAVAL OFFICERS' SPOUSES' ASSOCIATION (NOSA) OF MAYPORT (THE)	<ul style="list-style-type: none"> • CHILDREN & SPOUSES OF REGULAR OR RESERVE NAVY, MARINES, OR COAST GUARD MEMBERS ON ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS • MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION • GRADUATE OF ACCREDITED HIGH SCHOOL • ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE DEGREE 	MARCH 1	VARIES	NOSA-SCHOLARSHIP DIRECTOR OF MAYPORT Box 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
NAVY WIVES CLUBS OF AMERICA	<ul style="list-style-type: none"> • SON/DAUGHTER OF ENLISTED NAVY, MARINE, COAST GUARD ON ACTIVE DUTY, RETIRED WITH PAY, OR DECEASED • ACCEPTANCE BY ACCREDITED POST-SECONDARY INSTITUTION • ACADEMIC RECORD 	MAY 30	VARIES 40 GRANTS	NWCA MAYPORT #201 P.O. Box 280045 NS MAYPORT, FL 32228
NORTHEAST FLORIDA ASSOCIATION OF REALTORS JOHN C. STANINGER MEMORIAL FOUNDATION	<ul style="list-style-type: none"> • ACADEMIC ACHIEVEMENT • SCHOOL/COMMUNITY ACTIVITIES • WORK EXPERIENCE • STATEMENT OF PLANS & GOALS • LETTERS OF RECOMMENDATIONS 	JULY 1	5 \$500	JOHN C. STANINGER MEMORIAL FOUNDATION C/O NORTHEAST FLORIDA ASSOCIATION OF REALTORS, INC. 7801 DEERCREEK CLUB RD. JACKSONVILLE, FL 32256 (904) 396-1323 GLENEAST@NEFAR.ORG
NORTHSIDE BUSINESS LEADERS, INC.	<ul style="list-style-type: none"> • GRADUATE FROM FIRST COAST, JACKSON, RAINES, STANTON, RANDOLPH, OR RIBAUTL HS • ENROLL AT FSCJ FULL- OR PART-TIME • LEADERSHIP ABILITIES • 2.5+ CUMULATIVE GPA • COMPLETE FAFSA, BUT IS NOT NEED-BASED 	APRIL 1, 2010	VARIES \$1,000	NORTHSIDE BUSINESS LEADERS, INC. PO Box 28554 JACKSONVILLE, FL 32226-8554 HTTP://WWW.NORTHSIDEBUSINESSLEADERS.COM/W_SCHOLARSHIPS.HTM
OCEANSIDE ROTARY CHARITIES, INC. SCHOLARSHIP	<ul style="list-style-type: none"> • SENIOR AT FLETCHER • 2.5+ GPA • 1000+ SAT/24 ACT • EXTRACURRICULAR & LEADERSHIP ACTIVITIES 	APRIL 26	VARIES	FLETCHER COUNSELOR



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>☐ ☐</small>
PARENTS, FAMILIES, & FRIENDS OF LESBIANS & GAYS (PFLAG) OF JACKSONVILLE	<ul style="list-style-type: none"> • MUST BE A PERSON IN THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY • DEMONSTRATE ACADEMIC POTENTIAL • SERVICE AS MEMBER OF THE LGBT COMMUNITY, INCLUDING ENHANCING THE IMAGE OF THE LGBT COMMUNITY • AT LEAST 16 YEARS OF AGE • RESIDE IN JACKSONVILLE METROPOLITAN AREA • DEMONSTRATE FINANCIAL NEED • MULTIPLE ESSAYS • ENROLL AT LEAST 12 POST-SECONDARY SEMESTER HOURS BY AUGUST 1, 2011 	JUNE 1	VARIES	APPLICATION AVAILABLE AT HTTP://WWW.PFLAGJAX.ORG/SCHOLARSHIP.HTML PFLAG OF JACKSONVILLE PO Box 2971 JACKSONVILLE, FL 32203 ATTENTION: FRIEDA SARAGA info@pflagjax.org
PEPSI COLA MINORITY SCHOLARSHIP FUND	<ul style="list-style-type: none"> • SENIOR • 2.7+ GPA • 250 WORDS ESSAY • 2 LETTERS OF RECOMMENDATION 	NOVEMBER 1	4 ABOUT \$10,000 TUITION & BOOKS	PEPSI BOTTLING COMPANY MINORITY SCHOLARSHIP FUND 5829 PEPSI PLACE JACKSONVILLE, FL 32216
PHI BETA SIGMA FRATERNITY, INC. SCHOLARSHIP CONTEST	<ul style="list-style-type: none"> • ACCEPTED TO ACCREDITED UNIVERSITY/COLLEGE • PARTICIPATE IN AWARD LUNCHEON ACTIVITIES • OPEN TO MALE SENIORS ONLY • 300 WORD ESSAY 	MAY 14	\$500	SCHOLARSHIP DIRECTOR PHI BETA SIGMA FRATERNITY P.O. BOX 40882 JACKSONVILLE, FL 32203
PHI DELTA KAPPA JACKSONVILLE CHAPTER SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS	<ul style="list-style-type: none"> • INTEREST IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER • SCHOOL & COMMUNITY ACTIVITIES • RANK IN UPPER 3RD OF CLASS • ESSAY • SCHOOL & COMMUNITY ACTIVITIES • RECOMMENDATIONS 	MARCH 12	1 \$700	PHI DELTA KAPPA SCHOLARSHIP CHAIRMAN UNIVERSITY OF NORTH FLORIDA 620-1799

LOCAL

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PHILIPPINE MEDICAL SOCIETY OF FLORIDA, INC. (PMS)	<ul style="list-style-type: none"> • AMBITION TO TAKE MEDICAL SCIENCE COURSE • GOOD MORAL CHARACTER • ESSAY 	JANUARY 15	\$250.00	DR. BEN SAMERA BENEVENIE@HOTMAIL.COM
RAY STASCO SCHOLARSHIP	<ul style="list-style-type: none"> • HIGH ACADEMICS • ATTEND FORREST HIGH SCHOOL 	VARIES	VARIES	COUNSELOR AT FORREST
RAYMOND A. VINSON SCHOLARSHIP FUND	<ul style="list-style-type: none"> • MEMBER, OR DEPENDENT OF MEMBER, OF COMMUNITY FIRST CREDIT UNION WITH AN ACCOUNT IN GOOD STANDING FOR AT LEAST 1 YEAR • LEADERSHIP ABILITY • FINANCIAL NEED • UNDER THE AGE OF 24 • ATTEND ACCREDITED FL COLLEGE/UNIVERSITY • 3.0+ UNWEIGHTED GPA • 1110+ SAT/24+ ACT • ESSAY • COMPLETE FAFSA • 2 LETTERS OF RECOMMENDATION 	MARCH 1	5 \$1,000 RENEWABLE (GPA REQUIREMENTS FOR RENEWAL)	SCHOLARSHIP COORDINATOR COMMUNITY FIRST CREDIT UNION SCHOLARSHIP P.O. Box 2600 JACKSONVILLE, FL 32232 (904) 371-7920; (904) 354-8537 APPLICATION AVAILABLE AT WWW.COMMUNITYFIRSTFL.ORG
RIVERSIDE HAIRSTYLING ACADEMY	<ul style="list-style-type: none"> • ACCREDITED HIGH SCHOOL DIPLOMA, GED, OR PASS WONDERLIC ABILITY TEST • ENROLL IN RIVERSIDE HAIRSTYLE ACADEMY WITHIN THREE MONTHS OF GRADUATION • MUST BE RECOMMENDED BY GUIDANCE COUNSELOR 	VARIES	2 - \$2,000 JUNE & JULY START DATES 2 - \$1,000 AUG. & SEPT. START DATES	SCHOLARSHIP COORDINATOR RIVERSIDE HAIRSTYLING ACADEMY 3530 BEACH BOULEVARD JACKSONVILLE, FL 32207 904-398-0502 WWW.RIVERSIDEHAIR.NET



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION  
SIGMA GAMMA RHO SORORITY, INC. ESSAY SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATING BLACK FEMALE • FINANCIAL NEED • 2.5+ UNWEIGHTED GPA • ACCEPTED AT A 4-YEAR COLLEGE/UNIVERSITY • 500-WORD ESSAY • LETTER OF RECOMMENDATION 	MARCH 1	1 \$1,000 AWARDED EVERY EVEN YEAR	SIGMA GAMMA RHO SCHOLARSHIP COMMITTEE 5741 OSPREY STREET JACKSONVILLE, FL 32208
SIMON YOUTH FOUNDATION COMMUNITY SCHOLARSHIP PROGRAM	<ul style="list-style-type: none"> • SPECIAL CONSIDERATION GIVEN TO 1ST GENERATION COLLEGE AND 2-YEAR COLLEGE/VOC SCHOOL ENROLLMENT • ALSO CONSIDERS: FINANCIAL NEED, ACADEMIC RECORD, LEADERSHIP & PARTICIPATION IN SCHOOL/COMMUNITY ACTIVITIES, HONORS, WORK EXPERIENCE, GOALS, & RECOMMENDATIONS • LIVE CLOSE TO SIMON PROPERTY MALL OR CENTER • ENROLL FULL-TIME IN ACCREDITED 2 OR 4-YEAR COLLEGE/UNIVERSITY/VOCATIONAL SCHOOL • SIMON EMPLOYEES AND FAMILY NOT ELIGIBLE 	OPENS: OCT. 15 DEADLINE: MARCH 1	UP TO 220 \$1,400	SCHOLARSHIP MANAGEMENT SERVICES PO Box 297 ST. PETER, MN 56082 INFORMATION AND APPLICATIONS: HTTP://WWW.SYF.ORG/2012/01/17/PROGRAMS-3/
SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME) SCHOLARSHIP	<ul style="list-style-type: none"> • U.S. CITIZEN • ENROLL FULL-TIME • 3.0+ UNWEIGHTED GPA • MERIT-BASED ON HS COURSES, GRADES, HONORS, AWARDS, & EXTRA-CURRICULAR ACTIVITIES • 250-WORD ESSAY • ENROLL FULL-TIME IN APPROVED ENGINEERING OR ARCHITECT PROGRAM 	MAY 26	3 1,100	LAUREEN BOROCHANER, PE US ARMY CORPS OF ENGINEERS 701 SAN MARCO BLVD JACKSONVILLE, FL 32207 LAUREEN.A.BOROCHANER@USACE.ARMY.MIL

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
SONS OF ITALY IN AMERICA AMICI D'ITALIA LODGE #2791 LODGE MERIT SCHOLARSHIP	<ul style="list-style-type: none"> • BE OF ITALIAN DESCENT • ATTEND DCPS HIGH SCHOOL WEST OF THE INTRACOASTAL • FINANCIAL NEED • 3.0+ GPA • 1000+ SAT/23+ ACT • ACCEPTED AT AN ACCREDITED INSTITUTION 	MARCH 30	1 \$1000	APPLICATION AVAILABLE AT HTTP://OSIAJAX.ORG/ OR MARK GREGORIO MARKG@ALLSTATEELECTRICAL.COM
SONS OF ITALY IN AMERICA BEACHES LODGE #2821 LODGE MERIT SCHOLARSHIP	<ul style="list-style-type: none"> • BE OF ITALIAN DESCENT • "BEACHES" AREA RESIDENT (PROOF REQUIRED) • 500-WORD ESSAY • 3.0+ GPA • 1000+ SAT/23+ ACT • ACCEPTED AT AN ACCREDITED INSTITUTION 	MARCH 31	1 \$750	APPLICATION AVAILABLE AT HTTP://WWW.BEACHESOSIA.COM
SOUTHSIDE BUSINESS MEN'S CLUB	<ul style="list-style-type: none"> • MUST HAVE BEEN A SAFETY PATROL AT: SAN JOSE, HOGAN-SPRING GLEN, OR KINGS TRAIL • 3.0+ GPA • LETTER OF RECOMMENDATION 	APRIL 1	4 \$1,000	SOUTHSIDE BUSINESS MEN'S CLUB P.O. Box 5053 JACKSONVILLE, FL 32247 HTTP://WWW.SOUTHSIDEBUSINESSMENSCLUB.COM/COMMUNITY-SERVICE.PHP
SUDDATH RELOCATION SYSTEMS RICHARD H. SUDDATH SCHOLARSHIP	<ul style="list-style-type: none"> • DEPENDENT OF SUDDATH COMPANIES' EMPLOYEE • 3.0 UNWEIGHTED GPA • 1050+ SAT/21+ ACT • ENROLL IN ACCREDITED FL UNIVERSITY/COLLEGE 	DEC. 1	FULL TUITION, FEES, & BOOKS 4 YEARS	HUMAN RESOURCES THE SUDDATH COMPANIES P.O. Box 48088 JACKSONVILLE, FL 32207

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION  
TAKE STOCK IN CHILDREN (TSIC)	<ul style="list-style-type: none"> • BEGIN TSIC 6TH - 9TH GRADE • PARTICIPATE IN MENTORING PROGRAM • 2.5+ GPA • FREE/REDUCED LUNCH PROGRAM • DRUG & CRIME FREE 	FALL - NO SPECIFIC DATE AT THIS TIME	VARIES FULL TUITION FOR 4 YEARS	CONTACT: LEAH LYNCH/PROGRAM DIRECTOR FLORIDA STATE COLLEGE AT JACKSONVILLE 501 WEST STATE STREET JACKSONVILLE, FL 32202 904.632.3315 LLYNCH@FSCJ.EDU HTTP://WWW.TAKESTOCKINCHILDREN.ORG/LOCAL-PROGRAMS/CATEGORY/DUVAL
THOMPSON HOSPITALITY MEAL PLAN SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL IN ONE OF THE SPECIFIED HBCUS • 2.5+ GPA • ESSAY 	APRIL 1	10 COVERS COST OF MEAL PLAN FOR 1 YEAR	CHARTWELLS THOMPSON SCHOOL DINING SERVICES ATTN: LOUISA LAYN CAMP 2924 KNIGHTS LANE EAST BUILDING 5 JACKSONVILLE, FL 32216 LOUISA.CAMP@COMPASS-USA.COM APPLICATIONS AVAILABLE FROM SCHOOL COUNSELOR
TOTAL LAWN CARE SCHOLARSHIP (TLC)	<ul style="list-style-type: none"> • ATTEND LAKE CITY COMMUNITY COLLEGE LANDSCAPE TECHNOLOGY PROGRAM OR PEST CONTROL PROGRAM • WORK FULL-TIME AT TLC WHEN LCCC IS NOT IN SESSION, PART TIME WHEN SCHOOL IN SESSION • U.S. CITIZEN OR LEGAL ALIEN 	APRIL 1		TOTAL LAWN CARE 6655 BLANDING BLVD. JACKSONVILLE, FL 32244 904-771-8889 WWW.TLCTOTALLAWNCARE.COM
TUSKEGEE UNIVERSITY ALUMNI CLUB	<ul style="list-style-type: none"> • MAINTAIN 2.5+ GPA • ENROLL IN TUSKEGEE UNIVERSITY 	APRIL 1	\$1,000	MRS. EUNICE FORD (904) 221-6434 SCHOLARSHIPS CHAIR OR Jacksonville - Tuskegee Alumni Club Mr. Herschel Jackson 6123 Townsend Road Jacksonville, FL 32244 (205) 577-2024 (C) Herschel8@aol.com

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF FLORIDA FIRST COAST AWARD	<ul style="list-style-type: none"> • MAJOR IN PHARMACY STUDIES • RESIDENT OF DUVAL COUNTY • ACADEMICS & EXTRACURRICULAR ACTIVITIES • INTEREST IN HOSPITAL PHARMACY 	VARIES	VARIES \$500	UNIVERSITY OF FLORIDA – COLLEGE OF PHARMACY OFFICE FOR STUDENT AFFAIRS BOX 100495 GAINESVILLE, FL 32611-4025 HTTP://WWW.SFA.UFL.EDU/SEARCH/CONTENT/FIRST-COAST-AWARD
UNIVERSITY OF FLORIDA RAINES HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RAINES HIGH SCHOOL		5 \$12,500 FOR 4 YEARS	RAINES COUNSELOR
UNIVERSITY OF FLORIDA RIBAUTL HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RIBAUTL HIGH SCHOOL		5 \$12,500 FOR 4 YEARS	RIBAUTL COUNSELOR
UNIVERSITY OF NORTH FLORIDA ACADEMIC SCHOLARSHIP	<ul style="list-style-type: none"> • FIRST TIME IN COLLEGE • IDENTIFIED AS NATIONAL MERIT/ACHIEVEMENT FINALIST OR NATIONAL HISPANIC SCHOLAR • NON-NEED BASED 	Nov. 1	\$20,000 (\$5,000 / YEAR x 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA ADAM W. HERBERT SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE FROM DUVAL COUNTY HIGH SCHOOL • LIVE ON CAMPUS • COMMUNITY SERVICE/LEADERSHIP INVOLVEMENT • COMPLETE FAFSA & SHOW NEED • FULL-TIME ENROLLMENT AT UNF • FLORIDA RESIDENT • PARTICIPATE IN PATHWAYS TO SUCCESS EVENTS 	MARCH 1	\$12,000 (\$3,000/YEAR x 4 YEARS)	WWW.PATHWAYS@UNF.EDU (904) 620-2623 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA ALFRED I. DUPONT FOUNDATION ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 2.0 • DUVAL, BAKER, NASSAU, ST. JOHNS, PUTNAM, FLAGLER & CLAY RESIDENTS (IN PRIORITY ORDER) • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$4,000 (\$1,000/year x 4 years)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA ALUMNI ASSOCIATION SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED 3.5+ GPA • COMPLETE FAFSA & SHOW FINANCIAL NEED • FULL-TIME ENROLLMENT AT UNF • FLORIDA RESIDENT 	MARCH 1	\$8,000 (\$2,000/YEAR x 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA ANDREW A. ROBINSON SCHOLARSHIP	<ul style="list-style-type: none"> • LIVE ON CAMPUS • COMPLETE FAFSA & SHOW FINANCIAL NEED • FULL-TIME ENROLLMENT AT UNF • PREFER INNER CITY RESIDENTS 	MARCH 1	\$20,000 (\$5,000/YEAR x 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA AT&T SCHOLARSHIP	<ul style="list-style-type: none"> • RESIDE IN AREA SERVED BY AT&T PHONE SYSTEM • RECALCULATED UNF GPA OF 3.0+ • COMPLETE FAFSA & SHOW FINANCIAL NEED • FLORIDA RESIDENT 	MARCH 1	\$10,000 (\$2,500/year x 4 years)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA COMMUNITY SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.3+ • COMMITMENT TO COMMUNITY SERVICE • COMPLETE FAFSA & SHOW FINANCIAL NEED • FLORIDA RESIDENT 	MARCH 1	\$8,000 (\$2,000/year x 4 years)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA TAKE STOCK IN CHILDREN SCHOLARSHIP	<ul style="list-style-type: none"> • TAKE STOCK IN CHILDREN (TSIC) PARTICIPANT • COMMITMENT TO COMMUNITY SERVICE • COMPLETE FAFSA & SHOW FINANCIAL NEED • FLORIDA RESIDENT 	MARCH 1	\$8,000 (\$2,000/year x 4 years)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA BLUE & GOLD SCHOLARSHIPS	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.5+ • MINIMUM 1200 SAT OR 25 ACT (EXCLUDING WRITING) • MEET CRITERIA FOR ADMISSION • 500-WORD ESSAY 	SEPTEMBER 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 WWW.UNF.EDU/FINAID/SCHOLARSHIPS HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA BLUE & SILVER SCHOLARSHIPS	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.0+ • MEET CRITERIA FOR ADMISSION • 500-WORD ESSAY 	SEPTEMBER 1	\$4,000 (\$1,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR WWW.UNF.EDU/FINAID/SCHOLARSHIPS HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA COBB SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE OF ROBERT E. LEE HIGH SCHOOL • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$10,000 (\$2,500/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA COGGIN PATHWAYS TO SUCCESS SCHOLARSHIP	<ul style="list-style-type: none"> • BUSINESS MAJOR • RECALCULATED UNF GPA OF 3.0+ • COMMITMENT TO COMMUNITY SERVICE • PROMOTE INTEGRITY & ETHICS IN BUSINESS • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA COMMANDER FAMILY ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.5+ • DEMONSTRATE NEED • GRADUATE OF LEE, JACKSON, RAINES, RIBAUT, SANDALWOOD, PARKER, OR WOLFSON HIGH SCHOOL • TOP 20% OF CLASS 	VARIES	\$4,000 (\$1,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA CSX TRANSPORTATION ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 2.5+ • COMMITMENT TO COMMUNITY SERVICE • PREFERENCE GIVEN TO BUSINESS TRANSPORTATION & LOGISTICS MAJOR • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$6,000 (\$1,500/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA DANCIGER ENDOWED SCHOLARSHIP ENGINEERING MAJOR	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 2.0+ • ELECTRICAL OR MECHANICAL ENGINEERING MAJOR • COMPLETE FAFSA & DEMONSTRATE NEED • COMMITMENT TO COMMUNITY SERVICE • TAKE A BUSINESS ETHICS COURSE AT UNF 	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA DELANEY HIGHER EDUCATION LEADERSHIP PROGRAM (HELP) ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 2.5+ • GRADUATE OF LEE HIGH SCHOOL MATH & SCIENCE MAGNET • SECME RESIDENT • CONSTRUCTION MGMNT & ENGINEERING MAJOR • PREFERENCE: RESIDENT OF PUBLIC HOUSING, HABIJAX, OR HUD • COMPLETE FAFSA & DEMONSTRATE NEED 	MARCH 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA DELORES KESLER SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED GPA OF 3.0+ • PREFERENCE: RAINES GRADUATE, FALL ADMITTANCE, COMMITMENT TO COMMUNITY SERVICE/LEADERSHIP INVOLVEMENT • COMPLETE FAFSA & DEMONSTRATE NEED • MUST LIVE ON CAMPUS 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA DuBOW SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.6+ • 1300+ SAT/28+ ACT (EXCLUDING WRITING SECTION) • QUALIFY FOR BRIGHT FUTURES • FLORIDA RESIDENT • 500-WORD ESSAY 	SEPTEMBER 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX UNFSCHOLARSHIPS@UNF.EDU
UNIVERSITY OF NORTH FLORIDA FCH – JOSEPH H. WILLIAMS ENDOWED SCHOLARSHIP NURSING	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.0+ • FLORIDA RESIDENT • MAJOR IN NURSING • ORGANIZED 2+ FL GA BLOOD ALLIANCE BLOOD DRIVES ON DIFFERENT DATES OR VOLUNTEERED AT FGBA FOR 20 HOURS OR MORE OR GIVEN BLOOD WITH FGBA ON 2 DIFFERENT DATES • ESSAY 	AUGUST 1	VARIES FOR ONE YEAR ONLY	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 WWW.UNF.EDU/FINAID/SCHOLARSHIPS UNFSCHOLARSHIPS@UNF.EDU HTTP://WWW.UNF.EDU/BROOKS/SCHOLARSHIPS/
UNIVERSITY OF NORTH FLORIDA GRAY SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.6+ • 1300+ SAT/28+ ACT • FLORIDA RESIDENT • 500-WORD ESSAY • COLLEGE OF ARTS MAJOR 	SEPTEMBER 1	\$16,000 (\$4,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 WWW.UNF.EDU/FINAID/SCHOLARSHIPS
UNIVERSITY OF NORTH FLORIDA HERBERT SCHOLARSHIP	<ul style="list-style-type: none"> • ENROLL FULL-TIME • FIRST TIME IN COLLEGE • LIVE ON CAMPUS • COMPLETE FAFSA & SHOW FINANCIAL NEED • DEMONSTRATE FINANCIAL NEED 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA HICKS ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • COMPLETE FAFSA & DEMONSTRATE NEED • HUD/HABIJAX/PUBLIC HOUSING/SECTION 8 PREFERENCE • LIVE ON CAMPUS 	MARCH 1	VARIES/ LEVERAGED	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA HICKS/FIDELITY NATIONAL FINANCIAL ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • FLORIDA RESIDENT • COMPLETE FAFSA & DEMONSTRATE NEED • HUD/HABIJAX/PUBLIC HOUSING/SEC. 8 HOUSING PREFERENCE 	MARCH 1	\$10,000 \$2,500/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA JACKSONVILLE JAGUARS FOUNDATION/UNF COMMUNITY SCHOLARS PROGRAM SCHOLARSHIP	<ul style="list-style-type: none"> • FLORIDA RESIDENT • PARTICIPATED IN UNF HONORS COMMUNITY SCHOLARS MENTORING PROGRAM • PARTICIPATED IN JAGUARS FOUNDATION HONOR ROWS PROGRAM OR LET US PLAY! CAMP • COMPLETE FAFSA & DEMONSTRATE NEED • COMMITMENT TO COMMUNITY SERVICE 	MARCH 1	\$12,000 (\$3,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA JACKSONVILLE KENNEL CLUB SCHOLARSHIP	<ul style="list-style-type: none"> • PREFERENCE: GRADUATE OF RIBAULT HIGH OR PARTICIPANT IN BOYS HOPE OF FLORIDA • LIVE ON CAMPUS • COMPLETE FAFSA & DEMONSTRATE NEED • PREFERENCE TO FALL ADMITS, THEN SUMMER 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA KATHERINE H. LOVETT SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.6+ • 1300+ SAT/28+ ACT (EXCLUDING WRITING) • ESSAY 	Nov 1	\$12,000 (\$3,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 WWW.UNF.EDU/FINAID/SCHOLARSHIPS HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX
UNIVERSITY OF NORTH FLORIDA KLIMAN SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE IN TOP 25% OF CLASS • COMPLETE FAFSA & SHOW FINANCIAL NEED • COMMITMENT TO COMMUNITY SERVICE 	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN SCHOLARSHIP HOME.ASPX



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA LET US PLAY! FOUNDATION ENDOWED SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE OF LET US PLAY! SPORTS CAMP • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MAYOR JAKE GODBOLD SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE FROM LOCAL HIGH SCHOOL & HAVE UNDERGRADUATE STATUS • COMMITMENT TO COMMUNITY SERVICE/LEADERSHIP INVOLVEMENT • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$8,000 (\$2,000/ YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MIYUKI & HERBERT SCHEIDEL SCHOLARSHIP (HABITAT)	<ul style="list-style-type: none"> • RESIDENT OF BEACHES HABITAT/HABITAT FOR HUMANITY OF ST. JOHNS COUNTY • LIVE ON CAMPUS • COMPLETE FAFSA & SHOW FINANCIAL NEED • COMMITMENT TO COMMUNITY SERVICE 	MARCH 1	HOUSING, MEAL PLAN, TUITION AND BOOKS	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MIYUKI & HERBERT SCHEIDEL SCHOLARSHIP (PACE AND CHS)	<ul style="list-style-type: none"> • GRADUATE OF PACE CENTER FOR GIRLS, CHILDREN'S HOME SOCIETY (CHS) RESIDENTS AND FOSTER CHILDREN UNDER CHS • LIVE ON CAMPUS • COMPLETE FAFSA & SHOW FINANCIAL NEED • COMMITMENT TO COMMUNITY SERVICE 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT 1 U N F DRIVE JACKSONVILLE, FL 32224-2645 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
UNIVERSITY OF NORTH FLORIDA MIYUKI & HERBERT SCHEIDEL SCHOLARSHIP	<ul style="list-style-type: none"> • DEPENDENT OF BEACHES AND ST. JOHN COUNTY HABITAT FOR HUMANITY EMPLOYEES FOR AT LEAST TWO YEARS OR • GRADUATE OF FOUNDATION ACADEMY OR • GRADUATE OF FLETCHER SENIOR HIGH SCHOOL • LIVE ON CAMPUS • COMPLETE FAFSA & SHOW FINANCIAL NEED • COMMITMENT TO COMMUNITY SERVICE 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT 1 U N F DRIVE JACKSONVILLE, FL 32224-2645 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MIYUKI & HERBERT SCHEIDEL SCHOLARSHIP LOST BOYS SCHOLARSHIP	<ul style="list-style-type: none"> • RECIPIENT OR MEMBER OF THE ALLIANCE FOR THE LOST BOYS OF SUDAN • FLORIDA RESIDENT • COMPLETE FAFSA & SHOW FINANCIAL NEED • COMMITMENT TO COMMUNITY SERVICE • 	MARCH 1	\$8,100 (\$2,700/YEAR X 3 YEARS)	UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT 1 U N F DRIVE JACKSONVILLE, FL 32224-2645 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MIYUKI & HERBERT SCHEIDEL SCHOLARSHIP CLASSICAL MUSIC SCHOLARSHIP	<ul style="list-style-type: none"> • MAJOR IN CLASSICAL MUSIC PERFORMANCE • ADMITTED TO UNF MUSIC DEPARTMENT & PROGRAM • MUST LIVE ON CAMPUS FOR NEED BASED • COMMITMENT TO COMMUNITY SERVICE 	MARCH 1	\$20,000 (\$5,000/YEAR X 4 YEARS) OR \$8,000 (MERIT-BASED \$2,000/YEAR X 4)	UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT 1 U N F DRIVE JACKSONVILLE, FL 32224-2645 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA MUSIC SCHOLARSHIPS	<ul style="list-style-type: none"> • AUDITION NOVEMBER & FEBRUARY • CONTACT MUSIC DEPARTMENT • FIRST TIME IN COLLEGE • ACADEMIC ACHIEVEMENT 	REVOLVING	VARIES	UNIVERSITY OF NORTH FLORIDA - MUSIC DEPARTMENT 1 U N F DRIVE JACKSONVILLE, FL 32224-2645 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA PAJIC SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE OF PAXON HS • LIVE WITHIN ZIP CODE DEFINED AREA • FLORIDA RESIDENT • COMPLETE FAFSA & SHOW FINANCIAL NEED • MUST LIVE ON CAMPUS 	MARCH 1	\$12,000 (\$3,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION  
UNIVERSITY OF NORTH FLORIDA PHI DELTA KAPPA JACKSONVILLE CHAPTER SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS	<ul style="list-style-type: none"> • INTEREST IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER • SCHOOL & COMMUNITY ACTIVITIES • RANK IN UPPER 1/3 OF CLASS • ESSAY • LETTERS OF RECOMMENDATION 	MARCH 12	1 \$700	UNIVERSITY OF NORTH FLORIDA PHI DELTA KAPPA SCHOLARSHIP CHAIRPERSON 620-1799
UNIVERSITY OF NORTH FLORIDA R. EARNEST & DEON FERRELL SCHOLARSHIP	<ul style="list-style-type: none"> • GRADUATE OF ANDREW JACKSON • PREFERENCE TO HEALTH RELATED MAJOR • RESIDE WITHIN THE ORIGINAL ZIP CODE DEFINED SCHOOL AREA FOR JACKSON • COMPLETE FAFSA & DEMONSTRATE NEED 	APRIL 1	\$8,000 (\$2,000/YEAR X4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA SWOOP SCHOLARSHIP	<ul style="list-style-type: none"> • MUST ATTEND ANDREW ROBINSON, A. PHILLIP RANDOLPH, JEAN RIBAUTL HIGH SCHOOL • ALL FIRST-TIME-IN-COLLEGE APPLICANTS AUTOMATICALLY CONSIDERED 	MARCH 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA TERRY SCHOLARSHIP	<ul style="list-style-type: none"> • RECALCULATED UNF GPA OF 3.6+ • 1300+ SAT/28+ ACT • FLORIDA RESIDENT • ESSAY 	NOV. 19	\$16,000 (\$4,000/YEAR X 4 YEARS) FUNDED RESEARCH/ STUDY ABROAD OPP.	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
UNIVERSITY OF NORTH FLORIDA WEAVER FAMILY BUSINESS ETHICS SCHOLARSHIP	<ul style="list-style-type: none"> • FLORIDA RESIDENT • PROMOTE BUSINESS INTEGRITY & ETHICS • RECALCULATED UNF GPA OF 3.0+ • ENROLLED IN 15 HRS PER SEMESTER • MUST LIVE ON CAMPUS • ENROLL IN BUSINESS ETHICS COURSE PRIOR TO JUNIOR YEAR • COMPLETE FAFSA & SHOW FINANCIAL NEED 	MARCH 1	\$24,000 (\$8,000 YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT INFORMATION <small>?</small> <small>?</small>
VIETNAM VETERANS CHAPTER 1046- LEADERSHIP-SCHOLARSHIP AWARD	<ul style="list-style-type: none"> • US CITIZEN • ENROLLED IN A JROTC PROGRAM • NOMINATED BY A SCHOOL FACULTY MEMBER, COUNSELOR OR ADMINISTRATOR • MUST PROVIDE A SECOND LETTER OF RECOMMENDATION FROM ANOTHER SCHOOL FACULTY MEMBER, GUIDANCE SPECIALIST OR ADMINISTRATOR • 3.0+ UNWEIGHTED GPA • PLANS FOR HIGHER EDUCATION OR MILITARY • 1-3 PAGE ESSAY DESCRIBING EDUCATION SUCCESS, PERSONAL QUALIFICATIONS AND ACHIEVEMENTS 	MARCH 1	\$500	SEE SCHOOL COUNSELOR FOR APPLICATION FOR QUESTIONS OR MORE INFORMATION EMAIL OR CALL DOUG JONES: DJONES4426@COMCAST.NET 904-745-0376
WELLS FARGO BANK AND WELLS FARGO EDUCATION SCHOLARSHIP	<ul style="list-style-type: none"> • VALEDICTORIAN, SALUTATORIAN NATIONAL MERIT ACHIEVEMENT /NATIONAL HISPANIC SCHOLAR OR • TOP 10% OF GRADUATING CLASS • COMMITMENT AND SERVICE TO THE COMMUNITY • ENROLL IN BUSINESS ETHICS COURSE PRIOR TO JUNIOR YEAR • COMPLETE FAFSA & DEMONSTRATE NEED 	MARCH 1	\$8,000 (\$2,000 YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA - PATHWAYS TO SUCCESS 1 U N F DRIVE JACKSONVILLE, FL 32224 WWW.PATHWAYS@UNF.EDU HTTP://WWW.UNF.EDU/ADMISSIONS/SCHOLARSHIPS/FRESHMAN_SCHOLARSHIP_HOME.ASPX
ZETA PHI BETA SORORITY, INC. EUGENIA M. BROWN SCHOLARSHIP	<ul style="list-style-type: none"> • 500-WORD ESSAY • COPIES OF ACT/SAT SCORE • SEALED OFFICIAL TRANSCRIPT • 3 LETTERS OF RECOMMENDATION • PROOF OF ACCEPTANCE TO ACCREDITED PROGRAM 	APRIL 6	1 \$500	Zeta Phi Beta Sorority Inc. Attn: Beta Alpha Zeta Chapter Scholarship Committee P. O. Box 41302 Jacksonville, FL 32203
ZONTA CLUB OF JACKSONVILLE	<ul style="list-style-type: none"> • WOMAN PURSUING A CAREER IN SOCIAL POLICY-MAKING, GOVERNMENT, OR VOLUNTEER ORGS. • RECOMMENDATION FROM ADULT (NO RELATION) • MULTIPLE ESSAY RESPONSES 	MARCH 10	LOCAL - \$1,000 DISTRICT - \$1,000 INTERNATIONAL - \$3,000	HTTP://ZONTAJACKSONVILLE.COM/SCHOLARSHIPS.HTM

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